



CITY OF DORAL COUNCIL MEETING MEMORANDUM

ITEM TITLE:

A RESOLUTION OF THE MAYOR AND THE CITY COUNCIL OF THE CITY OF DORAL, FLORIDA, AUTHORIZING THE CITY MANAGER TO EXECUTE THE ATTACHED HOST AGENCY AGREEMENT WITH THE URBAN LEAGUE OF PALM BEACH COUNTY, INC. FOR JOINT ENGAGEMENT IN THE URBAN SENIOR JOBS PROGRAM (USJP); PROVIDING FOR IMPLEMENTATION; PROVIDING FOR INCORPORATION OF RECITALS; AND PROVIDING FOR AN EFFECTIVE DATE

DEPARTMENT RECOMMENDATION:

Approval

BRIEF HISTORY:

The ULPBC-USJP has been a federally funded program with activities for over 50 years. The goal of USJP is to help unemployed participants age 55+ develop skills that improve their ability to find work.

The USJP is a senior initiative offered locally by the Urban League in Broward and Miami-Dade counties. They work with their participants to hone their skills, maintain job readiness, and find the right opportunities. USJP maintains a pool of qualified workers to ensure participants meet the requirements sought by organizations that are actively hiring. Each participant will be tailored to their specific interests and work requirements.

Becoming a host agency will provide the City with temporary additional manpower to strengthen the programs and services we provide to the community. Additionally, this program will provide seniors with an opportunity to gain meaningful work experience and be compensated through ULPBC-USJP for the hours they work per week. Seniors that participate will be matched with work assignments based on their skills, experience, knowledge and abilities, and will be utilized on an as needed basis.

LEGISLATIVE ACTION: (IF APPLICABLE)

Date:	Resolution/Ordinance No.	Comments

FINANCIAL INFORMATION: (IF APPLICABLE)

No.	Amount	Account No.	Source of Funds
1.	\$0		
2.	\$0		
Total:	\$0		
Fiscal Impact Statement: The proposed item has no fiscal impact of City revenues or expenditures in Fiscal Year 24-25.			

STRATEGIC PLAN ALIGNMENT:

Temporary additional manpower to strengthen the programs and services we provide to the community.

ATTACHMENT(S):

- A. Brochure.
- B. Agreement.
- C. Draft Resolution.